

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Offi | ceholder | | Phone N | Number |
|---|--|---|---------------|----------------|
| Phil Riesen | | | (801)2 | 272-6188 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 4382 South 2900 East | | Salt Lake City | UT | 84124 |
| Office | District Number | County | Po | olitical Party |
| House | 36 | Salt Lake | De | emocratic |
| INTERIM REPO | Type of Repo (Check the appropria | ite box) | | |
| (Required by Seven days (Required by August 31st (Required by | preceding Party Convention y all candidates) preceding Primary Election y all candidates) | FINAL REPORT: Final Report (Required by all ca officeholders as so campaign accounts | on as they cl | l lose |
| (Required by | y all candidates) | Yes Is this repo | rt an amendr | nent? |
| | Report Verifica | tion | | |
| | Phil Riesen | | | |
| ', | Name of Candida | ate | | |
| a | ffirm that this Report of Contributio true, accurate and correct to the b | ons and Expenditures is lest of my knowledge. | | |
| | Phil Riesen | | | |
| | Signature of Candi | idate | | |
| _ | 6/16/2008 | | | |
| | Date | | | |

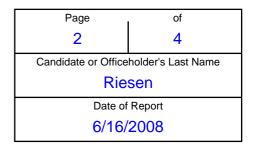
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office Use Only | |
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| | Da | te Received |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Primary

Beginning Date: 4/27/2008 Ending Date: 6/17/2008 Due Date: 6/17/2008

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|-------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$6,998.22 | |
| 2 | Total Contributions Received (See Schedule A) | \$3,800.00 | \$7,935.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$10,798.22 | |
| 4 | Total Expenditures Made (See Schedule B) | \$3,234.33 | \$5,726.11 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$7,563.89 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Riesen | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------------------------|--|------------|---|---|------------------------|
| 4/28/2008 | Molina Healthcare | 200 Oceangate Suite 100 Long Beach, CA 90802 | | | | \$500.00 |
| 5/3/2008 | Foster, Marilyn | 4409 Doris Way Holladay, UT 84124 | | | | \$50.00 |
| 5/14/2008 | Pacific Power/Rocky Mountain Power | 825 NE Multnomah Portland, OR 97232 | | | | \$500.00 |
| 5/29/2008 | Utah Association Of Realtors PAC | 230 West Towne Ridge Parkway Sandy, UT 84070 | | | | \$2,000.00 |
| 5/30/2008 | Lawyers Involved For Utah | 645 South 200 East Salt Lake City, UT 84111 | | | | \$250.00 |
| 6/3/2008 | Womens Democratic Club | 3950 Kewanee Dr Salt Lake City, UT 84120-4120 | | | | \$200.00 |
| 6/9/2008 | Comcast | 1500 Market Street Philadelphia, PA 19102 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | \$3,800.00 | | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | \$3,800.00 | | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Riesen | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | 1 | L | A | Expenditure Amount |
|-------------------------|-------------------------------------|---------------------------------|------------|---|---|-----------------------|
| 5/5/2008 | Caroon For Mayor | Campaign Contribution | | | | \$250.00 |
| 5/6/2008 | Citrus Grill | Campaign Planning meeting | | | | \$80.00 |
| 5/9/2008 | Albertsons | Riesen candy for St. Convention | | | | \$35.95 |
| 5/9/2008 | Christine Johnson Campaign | Booth space at state Convention | | | | \$100.00 |
| 5/9/2008 | Kinkos | Printing for State Convention | | | | \$138.04 |
| 5/10/2008 | Emily Hollingshead | Campaign Web page design | | | | \$1,299.00 |
| 5/28/2008 | Joseph Lyon Printing | Campaign stationary | | | | \$452.83 |
| 5/30/2008 | Committee For A Democratic Majority | campaign contribution | | | | \$50.00 |
| 5/30/2008 | Committee For A Democratic Majority | campaign contribution | | | | \$50.00 |
| 5/30/2008 | U.S. Postmaster | stamps | | | | \$42.00 |
| 6/4/2008 | Aaron Curtis | Campaign Manager | | | | \$250.00 |
| 6/4/2008 | Christine Poleshuk | Campaign Manager | | | | \$250.00 |
| 6/4/2008 | Matt Lyon | Campaign Consulting | | | | \$100.00 |
| 6/9/2008 | Cricket Phones | Campaign phone | | | X | \$82.51 |
| 6/14/2008 | U.S. Postmaster | stamps | | | | \$54.00 |
| SUB TOTAL FOR THIS PAGE | | | \$3,234.33 | | | |
| TOTAL EXPENDITURES MADE | | | \$3,234.33 | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed